

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office AUG 02 2004

Returned to applicant for correction AUG 11 2004

Corrected application filed _____

Map filed MAR 25 1994

The applicant **Evergreen Trailer Park, LLC.** hereby make application for permission to change the **point of diversion, manner and place of use** of water heretofore appropriated under **Permit 15747, Certificate 4656**

1. The source of water is **underground**
2. The amount of water to be changed **0.015 c.f.s.**
3. The water to be used for **municipal purposes**
4. The water heretofore permitted for **domestic**
5. The water is to be diverted at the following point **SE ¼ SE ¼ Section 17, T.18N., R.20E., M.D.B.&M., or at a point from which the SE corner of Said Section 17 bears S. 59°15'55"E., a distance of 677.43 feet. (STMGID #9) See map filed under Permit 59331**
6. The existing permitted point of diversion is located within **NE ¼ NE ¼ Section 20, T.18., R20E., M.D.B.&M., or at a point from which the NE corner of said section 20 bears N. 41°57'30"E., a distance of 1,375.8 feet. See map filed under Permit 15747**
7. Proposed place of use **See "Exhibit A" Attached.**
8. Existing place of use **NE of the NE¼ Section 20, T.18N., R.20E., M.D.B.&M.**
9. Use will be from **January 1st to December 31st** of each year.
10. Use was permitted from **January 1st to December 31st** of each year.
11. Description of proposed works **Existing drilled well, pump and motor, and distribution system.**
12. Estimated cost of works **works are existing**
13. Estimated time required to construct works **well are existing**
14. Estimated time required to complete the application of water to beneficial use **10 years**
15. Remarks: **The Evergreen Trailer Park consists of twenty four hook ups for mobile homes**

By **BRENT FARR**
s/Brent Farr
1310 DALWOOD CT.
RENO, NV 89521

Compared sc/dr lt/gkl

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of the waters of an underground source as heretofore granted under Permit 15747, Certificate 4656 is issued subject to the terms and conditions imposed in said Permit 15747, Certificate 4656 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

The total combined duty of water under Permits 30261, 48569, 48571, Certificate 12006, 48572, 48574, 48575, 48581, Certificate 12007, 48584, Certificate 12008, 48585, Certificate 14908, 48586, 49470, 51803, 51804, 51805, 51806, 51947, 52426, 52507, 52862, Certificate 13947, 54283, Certificate 14909, 57160, 57213, 57334, 57335, 57410, 57411, 57412, 57413, 57414, 57415, 57416, 58325, 58326, 58929, 58930, 59331, 59791, 59792, 61189, 61332, 61333, 61466, 61914, 61977, 61999, 62036, 62237, 62404, 62535, 62859, 63004, 63254, 63255, 63406, 63495, 63603, 64293, 64294, 64376, 64508, 64543, 64987, 65079, 65080, 65081, 65110, 65111, 65185, 65194, 66326, 66327, 67315, 68052, 68053, 69797, 70159, 70160, 70161, 70273 and 71522 shall not exceed 5079.19 acre-feet annually.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.015 cubic feet per second, **but not to exceed 6.72 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use on or before:

April 1, 2010

Proof of the application of water to beneficial use shall be filed on or before:

May 1, 2010

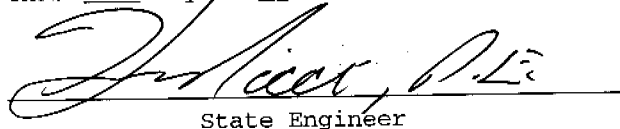
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 1st day of April A.D. 2005


State Engineer

Completion of work filed 12/05/1997 under 59331

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____

EXHIBIT "A"
PROPOSED PLACE OF USE

| <u>DIVISION</u> | <u>SECTION</u> | <u>T-N</u> | <u>R-E</u> | |
|-----------------|----------------|------------|------------|-------------|
| ALL | 1 - 5 | 18 | 18 | M.D.B. & M. |
| E ½ | 6 & 7 | 18 | 18 | M.D.B. & M. |
| ALL | 8 - 17 | 18 | 18 | M.D.B. & M. |
| E ½ | 18 & 19 | 18 | 18 | M.D.B. & M. |
| ALL | 20 - 29 | 18 | 18 | M.D.B. & M. |
| E ½ | 30 & 31 | 18 | 18 | M.D.B. & M. |
| ALL | 32 - 36 | 18 | 18 | M.D.B. & M. |
| ALL | 1 - 5 | 19 | 18 | M.D.B. & M. |
| E ½ | 6 & 7 | 19 | 18 | M.D.B. & M. |
| ALL | 8 - 17 | 19 | 18 | M.D.B. & M. |
| E ½ | 18 & 19 | 19 | 18 | M.D.B. & M. |
| ALL | 20 - 29 | 19 | 18 | M.D.B. & M. |
| E ½ | 30 & 31 | 19 | 18 | M.D.B. & M. |
| ALL | 32 - 36 | 19 | 18 | M.D.B. & M. |
| ALL | 1 - 5 | 20 | 18 | M.D.B. & M. |
| E ½ | 6 & 7 | 20 | 18 | M.D.B. & M. |
| ALL | 8 - 17 | 20 | 18 | M.D.B. & M. |
| E ½ | 18 & 19 | 20 | 18 | M.D.B. & M. |
| ALL | 20 - 29 | 20 | 18 | M.D.B. & M. |
| E ½ | 30 & 31 | 20 | 18 | M.D.B. & M. |
| ALL | 32 - 36 | 20 | 18 | M.D.B. & M. |
| ALL | 1 - 5 | 21 | 18 | M.D.B. & M. |
| E ½ | 6 & 7 | 21 | 18 | M.D.B. & M. |
| ALL | 8 - 17 | 21 | 18 | M.D.B. & M. |
| E ½ | 18 & 19 | 21 | 18 | M.D.B. & M. |
| ALL | 20 - 29 | 21 | 18 | M.D.B. & M. |
| E ½ | 30 & 31 | 21 | 18 | M.D.B. & M. |
| ALL | 32 - 36 | 21 | 18 | M.D.B. & M. |
| ALL | 1 - 36 | 17 | 19 | M.D.B. & M. |
| ALL | 1 - 36 | 18 | 19 | M.D.B. & M. |
| ALL | 1 - 36 | 19 | 19 | M.D.B. & M. |
| ALL | 1 - 36 | 20 | 19 | M.D.B. & M. |
| ALL | 1 - 36 | 21 | 19 | M.D.B. & M. |
| ALL | 5 & 6 | 16 | 20 | M.D.B. & M. |
| ALL | 1 - 36 | 17 | 20 | M.D.B. & M. |
| ALL | 2 - 35 | 18 | 20 | M.D.B. & M. |
| W ½ | 36 | 18 | 20 | M.D.B. & M. |
| ALL | 1 - 12 | 19 | 20 | M.D.B. & M. |
| ALL | 14 - 23 | 19 | 20 | M.D.B. & M. |
| ALL | 26 - 35 | 19 | 20 | M.D.B. & M. |
| ALL | 1 - 36 | 20 | 20 | M.D.B. & M. |
| ALL | 1 - 36 | 21 | 20 | M.D.B. & M. |
| ALL | 1 - 36 | 20 | 21 | M.D.B. & M. |
| ALL | 1 - 36 | 21 | 21 | M.D.B. & M. |

See supporting map on file with Permit 70273.